



DONALD L. WOLFE, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

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ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

August 10, 2006

IN REPLY PLEASE  
REFER TO FILE: **LD-1**

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**QUITCLAIM OF STORM DRAIN EASEMENT  
MISCELLANEOUS TRANSFER DRAIN NO. 1642-PARCEL 1EX  
CITY OF SANTA CLARITA  
SUPERVISORIAL DISTRICT 5  
4 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY  
OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:**

1. Find this Quitclaim of Easement to be categorically exempt from the provisions of the California Environmental Quality Act.
2. Find that the easement described in Exhibit A is no longer required for the purposes of the Los Angeles County Flood Control District (LACFCD), and declare the easement an excess easement.
3. Authorize the Quitclaim of Easement to the underlying fee owner, FGP-Valencia Seniors, L.P.
4. Instruct the Mayor to execute the enclosed Quitclaim of Easement document and authorize delivery to the grantee.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The easement that was dedicated to the LACFCD as described in Exhibit A is no longer required. Revised plans for Miscellaneous Transfer Drain No. 1642 have been reviewed and approved; therefore, the original easement is now in excess. This action will provide for the quitclaim of the excess easement back to the underlying property owners.

**Implementation of Strategic Plan Goals**

Not applicable.

**FISCAL IMPACT/FINANCING**

No negative fiscal impact. No increase in net County cost.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Plans for Miscellaneous Transfer Drain No. 1642 were reviewed by Public Works. The Quitclaim of Easement document has been approved as to form by County Counsel.

**ENVIRONMENTAL DOCUMENTATION**

This Quitclaim of Easement is categorically exempt as specified in Class 12 of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57, and Section 15312 of the California Environmental Quality Act guidelines.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

No adverse impact.

The Honorable Board of Supervisors  
August 10, 2006  
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**CONCLUSION**

Please return one copy of the adopted letter with the original Quitclaim of Easement document properly executed and acknowledged to Public Works, Land Development Division, for further processing. Retain one copy of the executed Quitclaim of Easement for your files.

Respectfully submitted,

DONALD L. WOLFE  
Director of Public Works

Al:plg  
P:\LDPUB\SUBPCHECK\BOARD\QTC-MTD 1642 PARCEL 1EX.DOC

Enc.

cc: Chief Administrative Office  
County Counsel

**ORIGINAL**

RECORDING REQUESTED BY  
AND MAIL TO:

FGP-VALENCIA SENIORS, L.P.  
320 Commerce, Suite 100  
Irvine, CA 92602-1300

Documentary transfer tax \$ \_\_\_\_\_  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale

*Space Above This Line Reserved for Recorder's Use*

Assessor's Identification Number:  
2810-071-007 (Portion)

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By \_\_\_\_\_

## QUITCLAIM OF EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby grant to FGP-VALENCIA SENIORS, L.P., a Delaware limited partnership, all its right, title, and interest in and to that certain easement for flood control purposes, as shown on and dedicated by the map of Tract No. 45440-01, filed on December 8, 1993, in Book 1202, pages 74 to 87, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, insofar and only insofar as said easement exists on the real property in the City of Santa Clarita, County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

Dated \_\_\_\_\_

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic

By \_\_\_\_\_  
Chair, Board of Supervisors of the  
Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:  
SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

File with:	TRANSFER DRAINS
	MISCELLANEOUS TRANSFER
	DRAIN NO. 1642 1EX
	I.M. 264-117
	S.D. 5
	LDOCPREP

By \_\_\_\_\_  
Deputy

**Note: Acknowledgment form on reverse side.**

DB:bw

P:\MPM\WORDPRO\TITLE\CONF\DB-MTD 1642 1EXQCD.DOC

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring his/her signature.

The undersigned hereby certifies that on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the facsimile signature of \_\_\_\_\_, Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

By \_\_\_\_\_  
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM

RAYMOND G. FORTNER, JR.  
County Counsel

By   
Deputy

APPROVED as to title and execution, _____, 20____.
DEPARTMENT OF PUBLIC WORKS Mapping & Property Management Division
Supervising Title Examiner
By _____

## **EXHIBIT A**

File with: TRANSFER DRAINS  
MISCELLANEOUS TRANSFER  
DRAIN NO. 1642 1EX  
A.P.N. 2810-071-007 (portion)  
T.G. 4460(F-6)  
I.M. 264-117  
Fifth District

### **DESCRIPTION**

#### **PARCEL NO. 1EX** (Quitclaim of easement):

That portion of that certain parcel of land in Lot 15 of Tract No. 44831, as shown on map filed in Book 1273, pages 65 to 74 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, designated as "60'x110' EASEMENT TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES" on sheet 12 of 14 sheets, on map of Vesting Tract No. 45440-01, filed in Book 1202, pages 74 to 87 inclusive, of said Maps, within the following described boundaries:

Commencing at the most northerly corner of said Lot 15; thence along the easterly line of said lot South 19°57'35" East 51.74 feet; thence leaving said easterly line South 70°02'25" West 54.64 feet to the TRUE POINT OF BEGINNING; thence South 19°57'40" East 33.97 feet to the beginning of a tangent curve concave to the northeast and having a radius of 15.00 feet; thence southeasterly along said curve through a central angle of 48°24'50" an arc length of 12.67 feet; thence tangent to said curve South 68°22'30" East 6.63 feet; thence South 57°04'03" East 52.53 feet to the beginning of a tangent curve concave to the northeast and having a radius of 17.00 feet; thence southeasterly along said last mentioned curve through a central angle of 50°51'05" an arc length of 15.09 feet to said easterly line; thence along said easterly line South 19°57'35" East 11.79 feet; thence leaving said lot line South 70°02'25" West 60.00 feet; thence North 19°57'35" West 110.00 feet; thence North 70°02'25" East 5.36 feet to the TRUE POINT OF BEGINNING.